



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$50.00

Date 7/10/06

RECEIVED

JUL 10 2006

DEPT. OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FRAMO HOLDINGS LTD Home Tel: (360) 647-0826
Mailing Address 2165 DELLESTA DR. Work Tel: (604) 437-6611
City BELLINGHAM State WA Zip+4 98226 + 7850 FAX: (604) 437-3065

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name FRANK M. BAILY Home Tel: (360) 647-0826
Mailing Address 2165 DELLESTA DR Work Tel: (604) 437-6611
City BELLINGHAM State WA Zip+4 98226 + 7850 FAX: (604) 437-3065
Relationship to applicant FAMILY COMPANY - PRES & DIR.

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of SINGLE DOMESTIC SUPPLY - CONTINUOUSLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .05

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER				
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>WHATCOM CREEK</u>					A permit is desired for <u> </u> well(s).				
Number of diversions: <u> </u>									
Source flows into (name of body of water): <u>LAKE WHATCOM</u>					Size & depth of well(s):				
LOCATION <u>WHATCOM COUNTY</u>									
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>200 feet WEST AND 740 feet NORTH of the S.E. corner of Section 26</u>									
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:			
						Lot	Block	Subdivision	
<u>SE</u>	<u>SE</u>	<u>26</u>	<u>38</u>	<u>3E</u>	<u>WHATCOM</u>	<u>67</u>	<u>1</u>	<u>DELLESTA PARK</u>	
						<u>68</u>			
For Ecology Use Date Received: <u>7/10/06</u> Priority Date: <u>7/10/06</u>									
SEPA: <u>Exempt</u> Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>									
Date Accepted As Complete <u>7/10/2006</u> By <u>DV</u> Date Returned <u> </u> By <u> </u> WRIA: <u> </u>									

Appl. No. SI-28451

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

2.5 HP PUMP AND PRESSURE TANK. WATER INTAKE
PIPE FROM LAKE WHATCOM TO WATER PUMP ON
SHORELINE WITH FURTHER LINE TO HOUSE.

- C. Do you already have any water rights or claims associated with this property or system?
PROVIDE DOCUMENTATION. ☐ YES ☒ NO

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE NORTHSIDE DRIVE EAST OF BELLINGHAM ON LAKE WHATCOM
TO DELLESTA PARK ENTRANCE ON RIGHT HAND SIDE OF
ROAD. THROUGH GATES TO 2165 DELLESTA DR.

Section 10. REQUIRED MAP


- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

JULY 7 2006
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name Frank M. Baily and Maureen M. Baily
Address 2035 - 27th Street, West Vancouver,
City, State, Zip British Columbia, V7V 4L3 CANADA

Statutory Warranty Deed

THE GRANTOR FRANK M. BAILY and MAUREEN M. BAILY, his wife

for and in consideration of one dollar and other consideration
in hand paid, conveys and warrants to FRAMO HOLDINGS LTD. (a wholly owned Company of the Grantors)

the following described real estate, situated in the County of Whatcom , State of Washington:

Lots 67 and 68 "Dellesta Park", Whatcom County, Washington, as per the map thereof, recorded in Book 7 of Plats, page 34, in the Auditor's office of said county and state and Lake Whatcom, Shorelands abutting.
Subject to: Restrictions, reservations and easements of record, if any.

10100x EX 8/08/85 Paid \$0.00

Dated August 7, 1985

FRANK M. BAILY

MAUREEN M. BAILY

STATE OF WASHINGTON }
COUNTY OF Whatcom } ss.

On this day personally appeared before me Frank M. Baily and Maureen M. Baily to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of August, 1985.

Notary Public in and for the State of Washington, residing at BELLINGHAM

STATE OF WASHINGTON }
COUNTY OF } ss.

On this day of 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

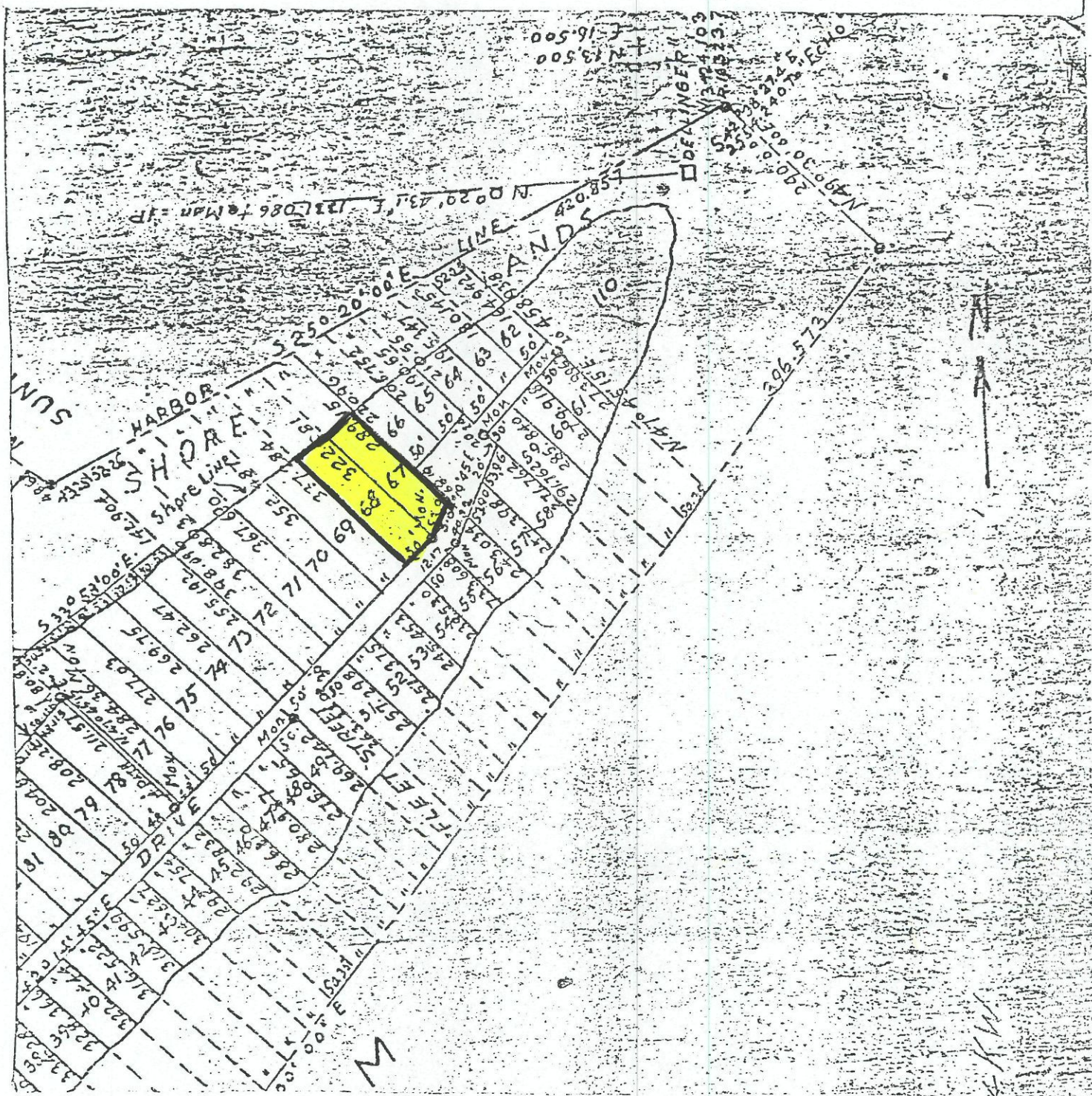
and to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at



Transamerica Title Insurance Co



This map does not purport to show all highways, roads or easements affecting said property; no liability is assumed for variations in dimensions and location